



## **PUBLIC MEETING AGENDA**

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### **Apache Boulevard Project Area Committee**

**March 10, 2008**

**4:00 – 5:30 p.m.**

Tempe Police Substation

1855 E. Apache Boulevard, Tempe 85281

### **AGENDA**

1. **Consideration of Meeting Minutes: February 11, 2008**
2. **Announcements/Questions**
3. **Charlie Meyer, Tempe City Manager**
  - **Introduction**
  - **Discussion of water main issue at University & McClintock Drive**
4. **Development Update: The Retreat @ 1000 Apache (1000 E. Apache Blvd.), presented by David Freeman of Glenwood Intermountain Properties, Inc.**

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